

Vol. 2, No. 28

July 14, 1983

Pages 945-954

	N THIS ISSUE	Page
	Department of Health and Environment Public Notice	946 946
٠. '	Kansas Public Disclosure Commission Notice of Meeting	
	Legislative Interim Committee Schedule	947
	Attorney General's Opinions Opinions No. 83-101 through 83-105	948
	Secretary of State Notice of Forfeiture	949
	Notice to Bidders for State Purchases	949
	Notices of Bond Sales U.S.D. No. 228	950 952

DEPARTMENT OF HEALTH AND ENVIRONMENT

PUBLIC NOTICE

A public hearing will be conducted on the Certificate of Need application by the Southwest Medical Center for the renovation and expansion of the hospital, and the purchase of a computed tomographic scanner. This hearing is scheduled for August 9, 1983, at 9:00 a.m. at the Seward County Community College, 1801 North Kansas, Liberal, Kansas. Any affected person is welcome to participate at this hearing. For further information, contact the Office of Health Planning, Kansas Department of Health and Environment, Forbes Field, Building 321, Topeka, Kansas 66620.

A public hearing will be conducted on the Certificate of Need application by the Morton County Hospital for the construction of a 60-bed intermediate care facility, and the addition of 22 acute care beds. This hearing is scheduled for August 9, 1983, at 7:00 p.m. at the Elkhart City Hall, 433 Morton Street, Elkhart, Kansas. Any affected person is welcome to participate at this hearing. For further information, contact the Office of Health Planning, Kansas Department of Health and Environment, Forbes Field, Building 321, Topeka, Kansas 66620.

BARBARA J. SABOL Secretary

Doc. No. 001337

State of Kansas PUBLIC DISCLOSURE COMMISSION

NOTICE OF COMMISSION MEETING

The Kansas Public Disclosure Commission will hold its monthly meeting on Wednesday, July 20, 1983, at 109 West 9th, Room 504, Topeka, Kansas, at 10:00 a.m. For a copy of the meeting agenda call 913/296-4219.

CAROL E. WILLIAMS Commission's Administrative Asst.

Doc. No. 001341

State of Kansas

DEPARTMENT OF HEALTH AND ENVIRONMENT

NOTICE OF MEETING

The Statewide Health Coordinating Council will meet on July 26 and 27, 1983, at the Holiday Inn South, 3802 South Topeka Avenue, Topeka, Kansas. The meeting will begin at 10:00 a.m. on Tuesday, July 26, and will be educational in nature with nine speakers scheduled to talk. On Wednesday, July 27, the regular business meeting of the Council will start at 9:00 a.m. The public is invited to attend both meetings.

For detailed information, contact the Office of Health Planning, Kansas Department of Health and Environment, 6700 South Topeka Avenue, Building 321, Topeka, Kansas 66620, (913) 862-9360, ext. 536.

> BARBARA J. SABOL Secretary

Doc. No. 001336

The Kansas Register is an official publication of the State of Kansas, published by authority of K.S.A. 1982 Supp. 75-430. The Kansas Register is published weekly by the Kansas Secretary of State; State Capitol; Topeka, Kansas 66612. One-year subscriptions are \$47.50; single copies may be purchased, if available, for \$2.00 each. Second class postage paid at Topeka, Kansas.

ISSN No. 0744-2254.

Postmaster. Send change of address form to Kansas Register; Secretary of State; State Capitol; Topeka, Kansas 66612.
© Secretary of State of the State of Kansas 1983. Reproduction of this publication in its entirety or for commercial purposes is prohibited without prior permission. Official enactments of the Kansas Legislature, and proposed and adopted administrative regulations of state agencies may be reproduced in any form without permission.

PUBLISHED BY JACK H. BRIER Secretary of State State Capitol Topeka, Kansas 66612



PHONE: 913/296-2236

Carol A. Bell Publications Director

LEGISLATURE

INTERIM AGENDA

Notice is hereby given to all interested parties that the following legislative committee meetings have been scheduled during the period of July 18 through July 29, 1983.

DATE	ROOM	TIME	COMMITTEE	AGENDA
July 19	Overland Park	10:00 A.M.	Special Committee on Assessment and Taxation	Attend meetings relating to Proposal 1.
July 20	531-N	1:00 P.M.	Legislative Budget Committee	Background Information on University of Kansas Medical Center Hospital.
July 20 July 21	527-S 527-S	9:30 A.M. 9:00 A.M.	Special Committee on Commercial and Financial Institutions	Hearings on Proposal 6.
July 21	Lansing	10:00 A.M.	Special Committee on Corrections	On-Site visit to KSP and KCIL.
July 22	Osawatomie	9:00 A.M.		On-Site visit to Osawatomie State Hospital.
July 22	519-S	10:00 A.M.	Special Committee on Furley and Strother Field	Presentation on Proposal 25.
July 25	514-S	9:00 A.M.	Joint Committee on Administrative Rules and Regulations	Review of temporary regs. filed by: SRS, DOT, Bank Commissioner, Dept. of Revenue and Dept. of Health and Environment. JCARR
•				review of agency responses May, 1981-April, 1982.
July 26 July 27	123-S 123-S	10:00 A.M. 9:00 A.M.	Special Committee on Ways and Means	To be announced.
July 26	Northwest High School Wichita, KS	(Time not confirmed)	Special Committee on Education	Attend National Commission on Excellence in Education Regional Forum.
	Central Vocational Bldg., 324 N. Emp Wichita, KS			Hearings on Proposals 18 & 14.
July 28 July 29	519-S 519-S	10:00 A.M. 9:00 A.M.	Communications, Computers, and Technology	Hearings on Proposals 8 & 9
July 28	514-S	10:00 A.M.	Legislative Post Audit Committee	Agenda not available.
,		ole in the second		WILLIAM R. BACHMAN

Doc. No. 001340

Director of Legislative Administrative Services

ATTORNEY GENERAL

OPINION NO. 83-101

Public Utilities—Powers of the State Corporation Commission—Intrastate Rail Regulation. Brian Moline, State Corporation Commission, Topeka, June 28, 1983.

Where Section 214 of the Staggers Rail Act of 1980 (49 U.S.C. § 11501), explicitly providing for the regulation of intrastate rail rates by the Interstate Commerce Commission, is in conflict with Kansas statutes providing for the regulation of intrastate rail rates by the State Corporation Commission, federal law must prevail, pursuant to the Supremacy Clause of the United States Constitution, Art. VI. Cited herein: K.S.A. 66-117, 66-170, 49 U.S.C. § 10101, 49 U.S.C. § 10501, 49 U.S.C. § 10701, 49 U.S.C. § 10706, 49 U.S.C. § 10707, 49 U.S.C. § 10712, 49 U.S.C. § 10762, 49 U.S.C. § 11501, and U.S. Constitution, Art. VI. CMA

OPINION NO. 83-102

Automobiles and Other Vehicles—Serious Traffic Offenses—Driving While Under Influence of Alcohol; Certification of Community-based Alcohol and Drug Safety Action Programs.

Public Health—Alcoholism and Intoxication Treatment—Licensure of Treatment Facilities. Charles V. Hamm, General Counsel, Department of Social and Rehabilitation Services, Topeka, June 30, 1983.

Pursuant to K.S.A. 8-1008, as amended by 1983 Substitute for House Bill No. 2132, community-based alcohol and drug safety action programs are authorized to perform a variety of services relating to persons who have been arrested for the offense of driving while under the influence of alcohol. Included in such services are evaluations of persons being considered for diversion or who have been convicted but not vet sentenced. Certification of the programs which are authorized to so act in each judicial district is determined by the administrative judge of the district or, in the event such judge declines to do so, by the Secretary of the Department of Social and Rehabilitation Services. Such certification is for the limited purpose of providing the services specified by K.S.A. 8-1008, as amended, and does not act as a substitute for licensure under K.S.A. 65-4001 et seq. and 65-4601 et seq. In that diagnostic services are included within the definition of treatment contained in the latter acts, a community-based alcohol and drug safety action program must be licensed under such acts before it may offer such services under K.S.A. 8-1008, as amended. Cited herein: K.S.A. 8-1008, 8-1567, both as amended by 1983 Substitute for House Bill No. 2132, K.S.A. 65-4001, 65-4003, 65-4601, K.A.R. 1982 Supp. 30-31-2, L. 1982, ch. 144. JSS

OPINION NO. 83-103

Crimes and Punishments-Code; Sentencing-

Probation; Incarceration in County Jail. David Belling, Miami County Attorney, Paola, July 5, 1983.

Kansas law grants broad discretion to the district court to determine conditions of probation in criminal cases. Probation conditioned upon incarceration in the county jail is not unreasonable as a matter of law or beyond the power of the district court. Cited herein: K.S.A. 21-4601, 21-4602, 21-4610. BJS

OPINION NO. 83-104

Taxation—Listing Property for Taxation—Listing and Return of Livestock; Listing of Cattle Held in Feedlots. S. Philip Stover, Gove County Attorney, Quinter, July 5, 1983.

K.S.A. 1982 Supp. 79-307b does not *require* a feedlot owner or operator to collect and remit property taxes on cattle owned by others and held in the feedlot for final feeding.

The payment of taxes under K.S.A. 1982 Supp. 79-307b has no effect on the listing and return of livestock for purposes of taxation under K.S.A. 79-307a. Cited herein: K.S.A. 79-301, 79-303, 79-307a, K.S.A. 1982 Supp. 79-307b, 79-2004a. RJB

OPINION NO. 83-105

Federal Job Training Partnership Act—State Education Coordination and Grants—Agency to Which Federal Funds Made Available. Lawrence Foth, Executive Director, Advisory Council for Vocational Education, Topeka, July 5, 1983.

If one or more cooperative agreements are entered into by those parties specified in 29 U.S.C.A. § 1533(a)(1), then sums available for those purposes specified in section 1533 are to be provided by the Governor to the state education agency responsible for education and training. In Kansas, this agency is the State Board of Education. Thus, if one or more cooperative agreements are made, the federal moneys provided the state under 29 U.S.C.A. § 1533 must be made available to the State Board of Education. Those moneys may not be made available directly to service delivery areas. The State Board, of course, must use the moneys received for the purposes, and subject to the requirements, prescribed in section 1533. Cited herein: 20 U.S.C.A. § 2461; 29 U.S.C.A. §§ 1503, 1531, 1533. RIB

> ROBERT T. STEPHAN Attorney General

Doc. No. 001338

SECRETARY OF STATE

NOTICE OF FORFEITURE

In accordance with K.S.A. 17-7510, the authority of the following foreign corporations to do business in the State of Kansas was forfeited on June 15, 1983 for failure to file an annual report and pay the annual franchise tax, as required by the Kansas General Corporation Code.

Cancelled 6/15/83 for failure to file the 11/30/82 annual report:

Foreign for Profit

Big Strike Exploration, Inc., 1009 16th N.E., Miami, OK.

Circle W Drilling, Inc., 1700 Valley Bank Plaza, 300 S. Fourth St., Las Vegas, NV.

Datawest, Inc., 1203 W. 62nd St., Kansas City, MO. DeLorean Motor Company, Inc., 100 West Long Lake Road, Suite 206, Bloomfield Hills, MI.

Estate Management & Investment Corporation, 699 East South Temple, Suite 300, Salt Lake City, UT. Federal Financial Corp., 1215 Marshall Street, N.E.,

Minneapolis, MN.

The FPE Group, 649 Mission Street, San Francisco, CA.

G. A. Finley, Inc., P.O. Box 406, Harlan, IA. Kan-Alta Resources II, Ltd., P.O. Box 483, Bartles-

Kan-Alta Resources II, Ltd., P.O. Box 483, Bartlesville, OK.

LPC Inc., Box 37, N.W. Industrial Park, New Richland, MN.

NIDC Asset Management, Inc., 10801 National Blvd., Los Angeles, CA.

P. L. Agee, Inc., 807 High Drive, Excelsior Springs,

Preston Milling Industries Inc., 326 Third, Fairbury, NE.

P. S. Timeshare Properties, 120 W. Arenas, Palm Springs, CA.

Tefteller, Inc., 14 Industrial Loop, P.O. Box 5247,

Midland, TX.

Tri-County Farm Equipment Company, 1422 Professional Building, Kansas City, MO.

T-Shirt Marketing, Inc., 911 Broadway, Kansas City, MO.

Utility Construction, Inc., 145 1st Avenue West, Dyersville, IA.

Weil Resources, Inc., 74 North Aurora, Lancaster,

30th Century Investment Corporation, 725 Market Street, Wilmington, DE.

Cancelled 6/15/83 for failure to correct and return annual report:

Foreign for Profit

Fairlie Industrial Insulations, Inc., 110 So. Bridge, Smithville. MO.

Inleasing Corporation, 111 Westminster St., Providence, RI.

Cancelled 6/15/83 for failure to submit a certificate of good standing with the annual report:

Foreign for Profit

Dexon Systems International Inc., Worldway Postal Center, P.O. Box 92891, Los Angeles, CA.

Office Overload Inc., Worldway Postal Center, P.O. Box 92891, Los Angeles, CA.

JACK H. BRIER Secretary of State

BY: JOHN R. WINE, JR. Chief Counsel

Deputy Assistant Secretary of State

Doc. No. 001334

State of Kansas

DEPARTMENT OF ADMINISTRATION DIVISION OF PURCHASES

NOTICE TO BIDDERS

Sealed bids for items hereinafter listed will be received by the Director of Purchases, State Office Building, Topeka, Kansas, until 2:00 p.m., CST or DST, whichever is in effect on the date indicated, and then will be publicly opened:

MONDAY, JULY 25, 1983

#25674

Social and Rehabilitation Services, Topeka—LI-CENSED SECURITY GUARD SERVICES (Kansas City, Kansas)

#25675

Various Kansas State Agencies—GRAPHIC ARTS SUPPLIES

#54540

Kansas State Penitentiary, Lansing—ELECTRICAL SUPPLIES

#54573
Kansas State University, Manhattan—MEAT PROD-UCTS

TUESDAY, JULY 26, 1983

#25667

Kansas State University, Manhattan—FERTILIZER, for Fort Hays Experiment Station
#25669

Kansas Correctional Industries, Lansing—BLENDED TRAFFIC PAINT THINNER

#25670

Kansas Correctional Industries, Lansing—ETHYL-ENE GLYCOL AND PROPYLENE GLYCOL #25671

Kansas Correctional Industries, Lansing—AMORPHOUS SILICA FOR PAINT
#25672

Kansas Correctional Industries, Lansing—TRAFFIC ALKYD RESIN

#54543

Kansas Correctional Industries, Lansing—MEDIUM GREEN AND MOLBY ORANGE PIGMENT #54545

Kansas Correctional Industries, Lansing—SOLVENT STEEL

#54546

Osawatomie State Hospital, Osawatomie—SOAP AND DETERGENT

(continued)

#54557

University of Kansas Medical Center, Kansas City—DATA PROCESSING EQUIPMENT

WEDNESDAY, JULY 27, 1983

#25668

Kansas Correctional Industries, Lansing—CALCIUM CARBONATE FOR PAINT

#54553

Department of Transportation, Hutchinson—AUTO-MOTIVE CHAINS

#54554

Kansas State Penitentiary, Lansing—UNIFORM GAR-MENTS

#54570

Department of Transportation, Topeka—PLAIN PAPER COPIER

#54571

Governor's Office, Topeka—PLAIN PAPER COPIER #54572

Pittsburg State University, Pittsburg—DISK PACKS

THURSDAY, JULY 28, 1983

#25673

Statewide—ANTIFREEZE

#54560

Kansas State University, Manhattan—LABOR AND MATERIAL FOR REPAIR OF BINS IN FEEDMILL #54565

Department of Transportation—QUARRY RUN ROCK, for Jackson County; CONCRETE MOLDS—CYLINDER, for Chanute, Kansas

TUESDAY, AUGUST 2, 1983

#25665

University of Kansas, Lawrence and University of Kansas Medical Center, Kansas City—FUSES

THURSDAY, AUGUST 4, 1983

#A-4041

Kansas Technical Institute, Salina—CONSTRUCT TECHNOLOGY CENTER

NICHOLAS B. ROACH Director of Purchases

Doc. No. 001339

(Published in the KANSAS REGISTER, July 14, 1983.)

NOTICE OF BOND SALE \$650,000.00 GENERAL OBLIGATION BONDS OF THE

UNIFIED SCHOOL DISTRICT NO. 228 HODGEMAN COUNTY, KANSAS (HANSTON)

UNIFIED SCHOOL DISTRICT NO. 228, HOD-GEMAN COUNTY, KANSAS (HANSTON) will receive sealed bids at the OFFICE OF THE SUPER-INTENDENT, BOARD OF EDUCATION, UNIFIED SCHOOL DISTRICT NO. 228, HANSTON, KANSAS, until 6:00 o'clock P.M., C.D.T., on TUESDAY, JULY 26, 1983

for \$650,000.00 par value GENERAL OBLIGATION BONDS of the District, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1983 Bonds will be dated as of September 1, 1983, or, if authenticated subsequent to

March 1, 1984, as of the March 1 or September 1 preceding their date of authentication, or if authenticated on a September 1 or March 1, as of such date. and shall mature on September 1 in each of the years and in the amounts set forth below. Such bonds shall consist of fully registered certificated and/or uncertificated Bonds, at the option of the successful bidder. each in the denomination of \$5,000.00 or integral multiples thereof not exceeding the principal amount of Bonds maturing in each year. Interest will be payable semiannually, commencing March 1, 1984, and each September 1 and March 1 thereafter. The principal of and the interest on the bonds shall be payable in lawful money of the United States of America, by check or draft of the Treasurer of the State of Kansas. as Paying Agent (the Paying Agent) to the registered owners thereof appearing on the books maintained by the Treasurer of the State of Kansas, Topeka, Kansas, as Bond Registrar (the Bond Registrar) as of the preceding February 15 and August 15 (the Record Dates). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the District.

The Bonds will mature serially in accordance with

the following schedule:

	. *
PRINCIPAL AMOUNT	MATURITY DATE
\$65,000.00	September 1, 1984
65,000.00	September 1, 1985
65,000.00	September 1, 1986
65,000.00	September 1, 1987
65,000.00	September 1, 1988
65,000.00	September 1, 1989
65,000.00	September 1, 1990
65,000.00	September 1, 1991
65,000.00	September 1, 1992
65,000.00	September 1, 1993

INTEREST RATE

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding Five (5) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of oneeighth (1/8th) or one-twentieth (1/20th) of one percent (1%). The difference between the highest and lowest coupon rates specified in any bid shall not exceed two and one-half percent (21/2%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being the "20 Bond Index" of tax exempt municipal bonds published by the Weekly Bond Buyer in New York, New York on the Monday next preceding the day on which the bonds are sold (July 25, 1983), plus 2%, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

BID FORM AND GOOD FAITH DEPOSIT

Bids shall be submitted on the OFFICIAL BID FORM furnished by the District, and shall be addressed to the District at HANSTON, KANSAS 67849, ATTENTION: JAMES McELROY, SUPERIN-

(continued)

TENDENT, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the District will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, UNIFIED SCHOOL DISTRICT NO. 228, HODGEMAN COUNTY, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the District as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

AWARD OF BIDS

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The District reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the District; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

DELIVERY OF THE BONDS

The Bonds, duly printed, executed and registered, will be furnished and paid for by the District; and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, TYPE, DENOMI-NATION OF BONDS, AND NAMES OF REGIS-TERED OWNERS SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE CITY NOT LATER THAN AUGUST 2, 1983. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the Bonds will be made to the successful bidder on or before SEPTEMBER 15, 1983, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the District. Delivery elsewhere will be made at the expense of the purchaser.

LEGAL OPINION

Bids shall be conditioned upon the unqualified approving opinion of Gaar & Bell, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each bond and a manually signed original will be furnished without expense to the purchaser of the bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the bonds and legal opinion will be paid by the District. Said legal opinion will state in part substantially

that the Bonds will constitute general obligations of the District, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the District; and that, under existing law, the interest on said bonds is exempt from present Federal income taxation and the bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

PURPOSE OF ISSUE

The Bonds are being issued for the purpose of constructing a new Junior High School and High School Building (grades 7-12) on an existing site of land located immediately north of the existing Senior High School Gymnasium, together with all necessary appurtenances, for use by the School District.

CUSIP IDENTIFICATION NUMBERS

CUSIP identification numbers will be printed on said bonds. All expenses in relation to printing of CUSIP numbers on said bonds and the expenses of CUSIP Service Bureau for the assignment of said numbers shall be the responsibility of and shall be paid for by the District.

ASSESSED VALUATION

Assessed valuation figures for the District, for the year 1982, are as follows:

BONDED INDEBTEDNESS

The total bonded indebtedness of the District, at the date hereof, includes only this proposed issue of Bonds in the amount of \$650,000.00.

OFFICIAL STATEMENT

Additional copies of this Notice of Bond Sale, or copies of the District's Official Statement relating to the Bonds, or further information may be received from First Securities Company of Kansas, Incorporated, Suite 200, One Main Place, Wichita, Kansas 67202, the District's financial consultants.

DATED JULY 1, 1983.

UNIFIED SCHOOL DISTRICT NO. 228, HODGEMAN COUNTY, KANSAS (HANSTON)

BY JAMES McELROY, Superintendent

Doc. No. 001335

(Published in the KANSAS REGISTER, July 14, 1983.)

NOTICE OF BOND SALE \$125,000.00 GENERAL OBLIGATION WATERWORKS BONDS OF THE CITY OF WILSON, KANSAS

The CITY OF WILSON, KANSAS will receive sealed bids at the OFFICE OF THE CITY CLERK, CITY HALL, WILSON, KANSAS, until 7:30 o'clock P.M., C.D.T., on

WEDNESDAY, JULY 20, 1983 for \$125,000.00 par value GENERAL OBLIGATION WATERWORKS BONDS of the City, at which time and place such bids will be publicly opened. No oral or auction bids will be considered.

The Series 1983 Bonds will be dated as of August 1. 1983, or, if authenticated subsequent to February 1, 1984, as of the August 1 or February 1 preceding their date of authentication, or if authenticated on an August 1 or February 1, as of such date, and shall mature on August 1 in each of the years and in the amounts set forth below. Such bonds shall consist of fully registered certificated Bonds, each in the denomination of \$5,000.00 or integral multiples thereof not exceeding the principal amount of Bonds maturing in each year. Interest will be payable semiannually, commencing February 1, 1984, and each August 1 and February 1 thereafter. The principal of and the interest on the bonds shall be payable in lawful money of the United States of America, by check or draft of the Treasurer of the State of Kansas, as Paying Agent (the Paying Agent) to the registered owners thereof appearing on the books maintained by the Treasurer of the State of Kansas, Topeka, Kansas, as Bond Registrar (the Bond Registrar) as of the preceding January 15 and July 15 (the Record Dates). The fees of the Bond Registrar for registration and transfer of the Bonds shall be paid by the City.

The Bonds will mature serially in accordance with the following schedule:

PRINCIPAL AMOUNT	MATURITY DATE
\$10,000.00	August 1, 1984
10,000.00	August 1, 1985
10,000.00	August 1, 1986
10,000.00	August 1, 1987
10,000.00	August 1, 1988
15,000.00	August 1, 1989
15,000.00	August 1, 1990
15,000.00	August 1, 1991
15,000.00	August 1, 1992
15,000.00	August 1, 1993

INTEREST RATE

Proposals will be received on the Bonds bearing such rate or rates of interest, not exceeding Five (5) different interest rates, as may be specified by the bidder. The repetition of a rate will not constitute one of said maximum number of rates. The same rate shall apply to all Bonds of the same maturity. Each interest rate specified shall be in an even multiple of one-eighth (1/8th) or one-twentieth (1/20th) of one percent

(1%). The difference between the highest and the lowest coupon rates specified in any bid shall not exceed two and one-half percent (2½%). No interest rate shall exceed the maximum interest rate allowed by Kansas law; said rate being the "20 Bond Index" of tax exempt municipal bonds published by the Weekly Bond Buyer in New York, New York on the Monday next preceding the day on which the bonds are sold (July 18, 1983), plus 2%, and no bid of less than par and accrued interest will be considered. Bids for less than the entire issue of Bonds will not be considered.

BID FORM AND GOOD FAITH DEPOSIT

Bids shall be submitted on the OFFICIAL BID FORM furnished by the City, and shall be addressed to the City at CITY HALL, WILSON, KANSAS 67490, ATTENTION: NANCY HILL, CITY CLERK, and shall be plainly marked BOND BID. All bids must state the total interest cost of the bid, the premium, if any, the net interest cost of the bid, and the average annual interest rate, all certified by the bidder to be correct; and the City will be entitled to rely on the certificate of correctness of the bidder. Each bid must be accompanied by a certified or cashier's check equal to two percent (2%) of the total amount of the bid, and shall be payable to TREASURER, CITY OF WIL-SON, KANSAS. In the event a bidder whose bid is accepted shall fail to carry out his Contract of Purchase, said deposit shall be retained by the City as liquidated damages. The checks of unsuccessful bidders will be returned promptly.

AWARD OF BIDS

The sealed bids for the Bonds shall be opened publicly and only at the time and place specified in this Notice; and the Bonds will be sold to the best bidder. The City reserves the right to reject any and/or all of the bids, and to waive any irregularities. Unless all bids are rejected, the Bonds will be awarded to the bidder whose proposal results in the lowest net interest cost to the City; and the net interest cost will be determined by deducting the amount of any premium paid from the aggregate amount of interest upon all of the Bonds from their date until their respective maturities.

DELIVERY OF THE BONDS

The Bonds, duly printed, executed and registered. will be furnished and paid for by the City: and the Bonds will be sold subject to the unqualified approving opinion of GAAR & BELL, Bond Counsel, of Wichita, Kansas. THE NUMBER, DENOMINATION OF BONDS, AND NAMES OF REGISTERED OWNERS SHALL BE SUBMITTED IN WRITING BY THE SUCCESSFUL BIDDER TO THE CITY NOT LATER THAN JULY 27, 1983. The purchaser will be furnished with a complete Transcript of Proceedings evidencing the authorization and issuance of the Bonds; and the usual closing proofs, which will include a Certificate that there is no litigation pending or threatened at the time of delivery of the Bonds affecting their validity. Payment for the Bonds shall be made in immediately available funds. Delivery of the

(continued)

Bonds will be made to the successful bidder on or before AUGUST 31, 1983, at any bank in the STATE OF KANSAS or KANSAS CITY, MISSOURI, at the expense of the City. Delivery elsewhere will be made at the expense of the purchaser.

LEGAL OPINION

Bids shall be conditioned upon the unqualified approving opinion of Gaar & Bell, Bond Counsel, Wichita, Kansas, a copy of which opinion will be printed on the reverse side of each bond and a manually signed original will be furnished without expense to the purchaser of the bonds at the delivery thereof. The cost of this legal opinion and the expense of printing the bonds and legal opinion will be paid by the City. Said legal opinion will state in part substantially that the Bonds will constitute general obligations of the City, payable as to both principal and interest from ad valorem taxes which may be levied without limitation as to rate or amount upon all of the taxable tangible property within the territorial limits of the City; and that, under existing law, the interest on said bonds is exempt from present Federal income taxation and the bonds are exempt from intangible personal property taxes levied by Kansas cities, counties and townships.

PURPOSE OF ISSUE

The Bonds are being issued for the purpose of drilling a new water well and appurtenances thereto, and constructing a transmission line from said water well to the City's Waterworks System.

ASSESSED VALUATION

Assessed valuation figures for the City of Wilson, Kansas, for the year 1982, are as follows:

Equalized Assessed Valuation of Taxable Tangible Property	\$1,410,270.00
Tangible Valuation of Motor Vehicles Tangible Valuation of Motor Vehicle	\$ 139,143.00
Dealers' Inventory	<u> </u>
Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations	\$1,549,413.00

BONDED INDEBTEDNESS

The total bonded indebtedness of the City of Wilson, Kansas, at the date hereof, including this \$125,000.00 proposed issue of Bonds, is in the amount of \$289,700.00

OFFICIAL STATEMENT

Additional copies of this Notice of Bond Sale, or copies of the City's Official Statement relating to the Bonds, or further information may be received from First Securities Company of Kansas, Incorporated, Suite 200, One Main Place, Wichita, Kansas 67202 (316-262-4411), the City's financial consultants.

DATED JULY 1, 1983.

CITY OF WILSON, KANSAS By NANCY HILL, City Clerk

Doc. No. 001333

KANSAS REGISTER
Secretary of State
State Capitol
Topeka, Kansas 66612

Second Class postage paid at Topeka, Kansas

Use this form (or a SUBSCI	copy of it) i	to enter a		,
One-year subscriptions @ \$47.50 ea. TOTAL ENCLOSED (Make checks payable to Kansas Register)		THIS SPACE FO USE O	NLY, PLEASE	
SEND TO:(Please, no more than		EXPIRES		
4 address lines.)				
Zip code must be				
MAIL FORM WITH PAYMENT TO: "Kansas Register" Use this form (or CHANGE OI			л; горека, къ	00012
Remove your mailing label (above) and affix it here:	Indication in the Indication i	ate change or corre	ction of name o	r address
	,			